ANNEX C TO SECTION 10

UKAFBA HANDBOOK 2019/20

# UKAFBA OFFICIAL-IN-CHARGE WEIGH-IN NOMINATED BOXER CERTIFICATE

This is to certify that I supervised the weigh-in of the following personnel and confirm their eligibility to compete on …………………………… (date) at ……………………(location):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | SERVICE NO | **RANK** | **NAME & INTS** | **REG NO** | **DoB** | **WEIGHT** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |

Signed: …………………………………………………..

Name: ……………………………………………………

OIC Weigh-In

TO BE PASSED TO SUPERVISOR AND ULTIMATELY HELD BY THE HOST UNIT FOR 30 DAYS AFTER THE EVENT, TOGETHER WITH ALL OTHER DOCUMENTATION